

39th Annual WWVFD Arts & Crafts Show

Business Name: _____

Your Name: _____

Mailing Address: _____

Phone: _____ Email: _____

Electric: Yes No

*****PLEASE NOTE:** If no choice for electricity is selected, you may be placed in a non-electric booth.

Returning Vendors: To guarantee your spot from last year's show, applications MUST be postmarked NO LATER THAN Friday, October 11, 2019. If not received in time, your spot will be opened to the next vendor. Thank you.

Number of booths (10'x10'): _____ x \$150 = _____

Number of tables (8'): _____ x \$10 = _____

Total Enclosed: _____

Type of Crafts: _____

Additional Comments: _____

Please make checks/ money orders payable to: **Wichita West Volunteer Fire Department**

PO Box 4671

Wichita Falls, TX 76308-0671

Department Use Only

Date Postmarked: _____

Date Received: _____

Amount Received: _____

Booth Number: _____

*****NO VENDORS WILL BE GUARANTEED EXCLUSIVITY***NO EXCEPTIONS*****