

# 40th Annual WWVFD Arts & Crafts Show

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Business Name: \_\_\_\_\_

Your Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Electric:  Yes  No

**\*\*\*Please note:** If no choice for electricity is selected, you may be placed in a non-electric booth.

*Returning Vendors: To guarantee your spot from last year's show, applications MUST be postmarked NO LATER THAN Friday, October 9, 2021. If not received in time, your spot will be opened to the next vendor. Thank you.*

Number of booths (10'x10'): \_\_\_\_\_ x \$150 = \_\_\_\_\_

Number of tables (8'): \_\_\_\_\_ x \$10 = \_\_\_\_\_

Total Enclosed: \_\_\_\_\_

Type of Crafts: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

Please make checks/ money orders payable to: **Wichita West Volunteer Fire Department**  
**PO Box 4671**  
**Wichita Falls, TX 76308-0671**

**Department Use Only**

Date Postmarked: \_\_\_\_\_

Date Received: \_\_\_\_\_

Amount Received: \_\_\_\_\_

Booth Number: \_\_\_\_\_

**\*\*\*NO VENDORS WILL BE GUARANTEED  
EXCLUSIVITY\*\*\*NO EXCEPTIONS\*\*\***